

**HOUSE . . . . . No. 4369**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
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1            *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Municipalities and Regional Government be granted until Monday, March 2, 2020 within which  
3 time to make its final report on current Senate documents numbered 114 and 1204, and House  
4 documents numbered 1757, 1758, 1773, 1774, 1822 and 1823.